

**FLORIDA SUPREME COURT  
STANDARD JURY INSTRUCTIONS  
COMMITTEE (CONTRACT AND BUSINESS CASES)**

APPLICATION FOR APPOINTMENT

Check Here If Reapplication

Name \_\_\_\_\_ Fla. Bar No. \_\_\_\_\_ Date Admitted \_\_\_\_\_

Have you previously applied for appointment to this committee? Yes \_\_\_ No \_\_\_ If Yes, please include dates: \_\_\_\_\_ If within past two years, please update this application only to the extent your prior application has changed (committee retains applications for two years).

Employer: \_\_\_\_\_ How long? \_\_\_\_\_

Office address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email address: \_\_\_\_\_

If less than five years at current employer, list previous employer(s) \_\_\_\_\_

Education (colleges & law schools attended, graduation dates, degrees): \_\_\_\_\_

Admitted in these courts: \_\_\_\_\_

Member of these state/local bar associations: \_\_\_\_\_

I am presently

\_\_\_ a judge

\_\_\_ a sole practitioner

\_\_\_ in a 2–10 lawyer office, \_\_\_ 11–35 lawyer office, \_\_\_ 35+ lawyer office, or other (please explain):

**For lawyers:** Percentage of practice devoted to commercial litigation \_\_\_\_\_%

Percentage of practice devoted to representing: Plaintiffs \_\_\_\_\_% Defendants \_\_\_\_\_%

Designation(s) or certification(s) (list area(s) and date(s)): \_\_\_\_\_

**For judges:** List judicial experience (dates of service, types of cases, etc.) \_\_\_\_\_

The Florida Bar or Supreme Court of Florida appointments presently or previously held (past five years): \_\_\_\_\_

\_\_\_\_\_

Served on the following state/local bar committees (include dates and whether chair or co-chair): \_\_\_\_\_

\_\_\_\_\_

Have you ever resigned from a bar or court appointment? If yes, explain. \_\_\_\_\_

Please state your interest and qualifications for this appointment and the particular contribution your selection would bring to the committee's work. \_\_\_\_\_

\_\_\_\_\_

How did you learn of this vacancy? \_\_\_\_\_

Submit any additional information (not exceeding four pages) that may be helpful in evaluating your application such as employment experience; education; list of professional articles/publications; teaching or CLE activities; and academic, professional, or civic activities.

***I understand that (a) attendance at the committee's meetings, which occur at least three times a year, is a high priority requiring protected time on my calendar, and (b) the committee's work requires that members view instructions objectively, making every effort to prepare balanced instructions that do not favor their own practice areas or clients.***

Date \_\_\_\_\_ Signature: \_\_\_\_\_

Please send the application to the committee by mail to: Brian F. Spector, P.O. Box 566206, Miami, Florida 33256-6206, or by e-mail to: [brian@bspector.com](mailto:brian@bspector.com).

***Deadline for receipt of applications is September 15, 2009.***